

OBJECTIVE

- × To prepare for the blessed month of Ramadan
- To improve our understanding of and better appreciate sawm (fasting) and Ramadan
- × To gain the pleasure and mercy of Allah

METHOD

- Study of Surah Baqarah, verses 183 to 187, based on major classical commentaries of the Qur'an
- Study of selection of Prophetic sayings on Ramadan and sawm from the collections of Imam Bukhari and Imam Muslim
- Practical guidelines for spiritual and physical well-being

VERSE 183 - I

يَأَيُّهَا ٱلَّذِينَ آمَنُواْ كُتِبَ عَلَيْكُمُ ٱلصِّيَامُ كَمَا كُتِبَ عَلَى ٱلَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُون

- Meaning of sawm
- Other mention of sawm in Qur'an
- O you who believe!
- History of sawm in Islam
- Kutiba upon you is fasting
- As was prescribed on those before you
- * Fasting as a crucial element
- Coming from same Lord
- Psychological strengthening
- Method of sawm for other faiths
- Sawm of `Ashuraa

VERSE 183 - II

يَأَيُّهَا ٱلَّذِينَ آمَنُواْ كُتِبَ عَلَيْكُمُ ٱلصِّيَامُ كَمَا كُتِبَ عَلَى ٱلَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُون

- So that you may become those who attain Taqwa
- Fasting as a shield

VERSE 184

أَيَّاماً مَّعْدُودَاتٍ فَمَن كَانَ مِنكُم مَّربِضاً أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مَنْ أَيَّام أُخِرَ وَعَلَى ٱلَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ فَمِن تَطُوعَ خَيْراً فَهُوَ خَيْرٌ لَّهُ وَأَن تَصُومُواْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ

- For a fixed or few number of days
- Whoever is sick or is upon a journey, then the prescribed number should be made up from other days
- Definition of sickness and journey
- * And those who have strength, on them is a ransom, the feeding of a poor person. Then whoever does good voluntarily, that is better for him. And that you fast is better for you, if you know.
- One of the evolutions in fasting

VERSE 185

شِهَرُ رَمَضَانَ ٱلَّذِي أُنْزِلَ فِيهِ ٱلْقُرْآنِ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ ٱلْهُدَى ٰ وَٱلْفُرْقَانِ فِمن شِهِد مِنِكُمُ ٱلْشَهْرِ فَلْيَصُمِهُ وَمَن كَانَ مَرِيضًا أَوْ عَلِي سِفر فَعِدَّةٌ مِن أَيَّامٍ أَجْرَ يُرِيدِ ٱلله يكِمُ ٱلْيُسْرُ وَلَا يَرِيدُ بِكُمْ ٱلْعَسْرُ وَلِتُكْمِلُواْ ٱلْعِدَّةُ وَلِتُكُبِّرُواْ ٱلله على ما هداكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

- The month of Ramadan
- Heat and purification
- In which the Qur'an was revealed as guidance for mankind and with vivid features and the Criterion (for right and wrong)
- Contradiction? Revealed over 23 years?
- So those of you who witness the month must fast therein
- * And should anyone be sick, or on a journey, then a number from other days. Allah wants ease for you and does not want hardship for you. And all this because you may complete the number and proclaim the *Takbir* of Allah for having guided you and that you be grateful.
- Reassurance to believers
- Other purposes of Ramadan and sawm

VERSE 186

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُواْ لِي وَلْيُؤْمِنُواْ بِي لَعَلَّهُمْ يَرْشُدُونَ

- * And when My servants ask you about Me, of course, I am near. I respond to the call of one who prays to Me so they should respond to Me, and have faith in me so that they may be on the right path.
- x Reassurance again
- Encouragement to make supplication, especially in Ramadan

VERSE 187 - I

أُحِلَّ لَكُمْ لِيلَةَ الصِّيَامِ الرَّفَثُ إِلَى نِسَآئِكُمْ هُنَّ لِبَاسٍ لِكُمْ وَأَنْتُمْ لِبَاسٍ لِّهُنَّ علِم اللَّهُ أَنْكُمْ كُنتُمْ تَخْتَانُونَ فَأَلَانَ بِشِرُوهُنْ وَلِيْتَغُوا مَا كَتِبِ اللَّهِ لَكُمْ وَكُلُوا وَالْتَبْرِوا حَتِّى لِللَّهِ لِكُمْ الْخَيْطِ الْإِبْيضُ مِن الْجَيْطِ وَالْسُورُ وَلَى الْجَيْطِ الْإِبْيضُ مِن الْجَيْطِ الْإِسْودِ مِن الْجَيْطِ الْإِسْودِ مِن الْفَيْلِ أَنْفُسكُمْ الْأُسُودِ مِن الْفَحْرِ ثُمِ أَتِهُوا الصَّيَامِ إِلَى اللّيلِ أَنْفُسكُمْ فَتَابٍ عَلَيْكُمْ وَعَفَا عَنْكُمْ

- It is made lawful for you, in the night of the fasts, to have intimate relations with your women. They are a cover for you and you are a cover for them. Allah knew you were betraying yourselves so He relented towards you and pardoned you.
- Imam Qurtubi: Implies forbiddance at one point
- Story of Qays ibn Sirmah (RA)
- So now you can have intimate relations with them and seek what Allah has destined for you and eat and drink until the white thread of the dawn becomes distinct from the black thread; then complete the fast upto the night.

VERSE 187 - II

وَلاَ تُبشِرُوهُنَّ وَأَنْتُمْ عَكِفُونَ فِي ٱلْمَسْجِدِ تِلْكَ حُدُودُ ٱللَّهِ فَلاَ تِقْرَبُوهَا كَذَٰلِكَ يُبَيِّنُ ٱللَّهُ ءَايَتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ

- And do not have intimate relations with them while you are staying in masajid for i`tikaf
- Seclusion in masjid
- Sunnah of the Prophet (upon him be peace)
- These are the limits of Allah, so do not go near them. Thus, Allah manifests His signs to the people that they may be God-fearing.
- Warning about crossing limits

PROPHETIC SAYINGS - I

عَنْ أَبِي هُرِيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسِولَ اللَّهِ صِلَّى اللَّهُ عَلَيْهِ وسِلَّم قَالِ الصِّبَامِ چُنَّةٌ فَلاِ يَرْفُثِ وَلَا يَجْهَلْ وَإِنْ امْرُؤٌ قَاتِلَهُ أُو شَاتِمهُ فَلْيقُلْ إِنِّي صَائِمٌ مِرْتَيْنِ وَالَّذِي نَفْسِي يَبِدِهِ لَخُلُوفُ فَمِ الصَّائِمِ أَطْيَبُ عِنْدِ اللَّهِ تَعَالَى مِن رَبِحٍ الْمِسِكِ يَتَرُّكُ طَعَامِهُ وَشِرَابِهُ وَشَـهُوتِهُ مِنْ أَجْلِي الصَّيَامُ لِي وَأَنَا أَجْزِي بِهِ وَالْحَسِنَةُ يِعَشْرُ أَمْثَالِهَا

- Code of Conduct
- Fasting described as shield
- Do not speak vulgar, obscene talk; do not commit actions of ignorant
- If a man fights or curses you, say "I am fasting" twice
- * By Him in who's hand is my soul, the smell emanating from mouth of fasting person is better in front of Allah than smell of musk
- He has left his food, his drink and his desires for me. Fasting is for me, and I shall reward for it.
- And for good deeds there is a tenfold reward

PROPHETIC SAYINGS - II

عَنْ أَيِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنْهُ عَنْ أَيِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنْ قَالَ مَنْ صَامَ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْيِهِ

- Whoever fasts in Ramadan with faith and expectation of reward
- His past sins will be forgiven
- Fasting not only for reward also for wiping out past sins
- Major sins?

PROPHETIC SAYINGS - III

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ يَقُولُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا دَخَلَ شَـَهْرُ رَمَضَانَ فُتَحَتْ أَبْوَابُ السَّمَاءِ وَعُلِّقَتْ أَبْوَابُ جَهَنَّمَ وَسُلْسِلَتْ الشَّيَاطِينُ

- When Ramadan enters, gates of heaven are opened
- Gates of Hell closed
- Devils are chained
- Points to increase in actions of obedience and decrease and lack of sins
- Chaining of devils: Termination of whisperings and temptations
- Presence of evil due to rotten souls and hearts

PROPHETIC SAYINGS - IV

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ تَسَحَّرُوا فَإِنَّ فِي السَّحُورِ بَرَكَةً

- Have suhoor (pre-dawn meal)
- Verily, in suhoor there is blessing
- Scholarly consensus: Recommended
- Special time

PRACTICAL GUIDELINES - SCHEDULE

- * Recitation of Qur'an: time and place, goals
- Time and place for dhikr
- × Plan for suhoor
- Salah in masjid

PRACTICAL GUIDELINES - FOOD - I

TO EAT

- Complex carbohydrates that release energy slowly during hour of fasting
- * Found in grains and seeds, like barley, wheat, oats, millets, semolina, beans, lentils, wholemeal, flour, basmati rice
- Fibre-rich foods that digest slowly
- Such as bran, cereals, whole wheat, grains and seeds, potatoes with the skin, vegetables like green beans and almost all fruit, including apricots, prunes, figs, dates

PRACTICAL GUIDELINES - FOOD - II

TO AVOID

- * Heavily-processed, fast-burning foods that contain refined carbohydrates
- Sugar, white flour
- Fatty foods like cakes, biscuits, chocolates and sweets
- Caffeine content in drinks such as tea, coffee and cola
- Feasting at Iftar, especially with rich foods

PRACTICAL GUIDELINES - BAD BREATH

- Clean mouth properly at suhoor
- * Use floss
- Brush tongue
- Drink 2 to 3 glasses of water